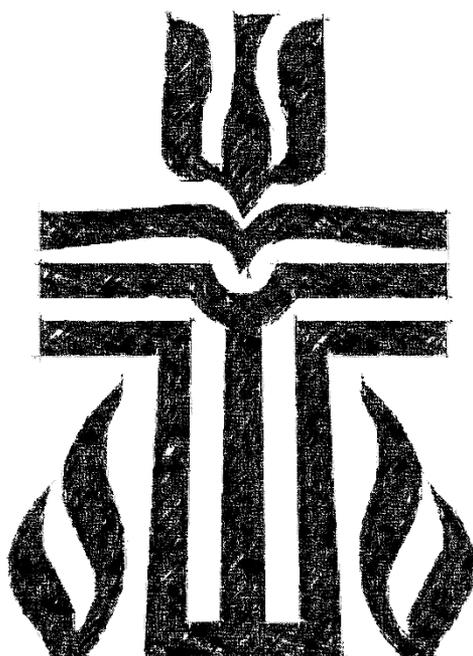

THE SECOND SUNDAY AFTER PENTECOST

June 14, 2020 | 10:15 AM



CONNECTING FAITH,
FRIENDSHIP, FAMILY

The Worship of God

GATHERING

PRELUDE

Variations on "O for a Thousand Tongues to Sing"

Robert A. Hobby

Meditations on "Maryton"

H. Percy Smith

Arranged by Alice Jordan

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 100

Make a joyful noise to the LORD, all the earth.

Worship the LORD with gladness;

come into his presence with singing.

Know that the LORD is God.

It is he that made us, and we are his;

We are his people,

and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise.

Give thanks to him, bless his name.

For the LORD is good;

his steadfast love endures forever,

and his faithfulness to all generations.

◆ HYMN 610

AZMON

O for a Thousand Tongues to Sing

O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of God's grace!

The name of Jesus charms our fears, and bids our sorrows cease,
sings music in the sinner's ears, brings life and health and peace.

Christ speaks, and listening to his voice new life the dead receive;
the mournful waken to rejoice; the poor in heart believe.

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.

To God all glory, praise, and love be now and ever given
by saints below and saints above, the church in earth and heav'n.

PRAYER OF THE DAY

God of compassion,
you have opened the way for us
and brought us to yourself.
Pour your love into our hearts,
that, overflowing with joy,
we may freely share the blessings of your realm
and faithfully proclaim the good news of your Son,
Jesus Christ, our Savior and Lord. Amen.

WORD

MUSICAL OFFERING

Vocalise, Op. 34, No. 14

Linda Swanson, violin
Sergei Rachmaninoff

SCRIPTURE READING

The Gospel of the Lord.
Thanks be to God.

Matthew 9:35–10:23

SERMON

Sarah Trone Garriott

◆ HYMN 721

Lord, You Have Come to the Lakeshore

PESCADOR DE HOMBRES

Lord, you have come to the lakeshore
Looking neither for wealthy nor wise ones;

You only asked me to follow humbly.

Refrain:

O Lord, with your eyes You have searched me,
and while smiling have spoken my name;
now my boat's left on the shoreline behind me.
By Your side I will seek other seas.

You know so well my possessions;
my boat carries no gold and no weapons;
You will find there, my nets and labor. *Refrain.*

You need my hands, full of caring,
through my labors to give others rest
and constant love that keeps on loving. *Refrain.*

You, who have fished other oceans,
ever longed for by souls who are waiting,
My loving friend, as thus you call me. *Refrain.*

RESPONSE

PRAYERS OF THE PEOPLE

Lord, in your mercy:
Hear our prayer.

LORD'S PRAYER

debts/debtors

SENDING

◆ HYMN 738

MARYTON

O Master, Let Me Walk with Thee

O Master, let me walk with thee
in lowly paths of service free;
tell me thy secret; help me bear
the strain of toil, the fret of care.

Help me the slow of heart to move
by some clear, winning word of love;

teach me the wayward feet to stay,
and guide them in the homeward way.

Teach me thy patience, still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong.

In hope that sends a shining ray
far down the future's broadening way;
in peace that only thou canst give,
with thee, O Master, let me live.

◆ **BENEDICTION**

POSTLUDE

Variation V, "O for a Thousand Tongues to Sing"

Robert A. Hobby

About Today's Service

Assisting in worship today:

Guest Preacher: The Rev. Sarah Trone Garriott,
Coordinator of Interfaith Engagement, DMARC

Music Director: Rich Dewein

Organist: Lois Harms

Violinist: Linda Swanson

Audio/Video: Kim Coulter

The flowers in the chancel are given by Ann Davidson in memory of her mother-in-law, Gertrude Davidson.

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Mission Statement

We strive to be a Christian congregation dedicated to a strong tradition of worship, committed to spiritual inquiry and growth, caring for one another, and bearing witness to God's love in the world.



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